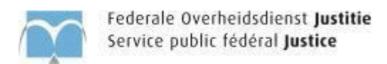


# Freed By Mobility Freed From Mobility

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# mobility as freedom

- freedom as the absence of obstacles to mobility
- from Hobbes until now
- our relationship with mobility has changed
- need to reconsider the identification of mobility to freedom

# mobility?

- mobility as a spatial shift through time
- space, time and mobility as social construction (Frello 2008)
- space-time morphologies (Montulet)
- space as physical or not
- hypothesis of a shift in the social construction of space-time
- a discoursive approach

#### mobility in an anchorage-based world

- limit-form
  - circumscriptions (border and inner homogeneity)
  - eras (stases and ruptures)
- crossing mobility
  - from an anchorage to another
  - through a border
  - ability to overcome an obstacle
  - mobility as freedom

#### the classical (anchorage-based) prison

- a space structured by walls
- a time of repetition and clear articulations
- painful immobilisation
- mobility as release or escape

## mobility in a flow-based world

- flow-form
  - constant flow of time
  - networked space
- drifting mobility
  - constant and relative mobility
  - partial and costly immobility
- mobilitarian ideology: compulsory mobility (activity, activation, participation, adaptation)

# the mobilitarian prison

- an open prison
- multiplicity of carceral spaces
- a time of monitoring
- 4 imperatives (trying mobilities)
  - activity: no rest during the sanction
  - activation: initiative, not obedience
  - participation: punishment as a collective project
  - adaptation: adaptation to circumstances
- electronic monitoring as (im)mobilisation system

# compulsory and interlocking (im)mobilities

- coexistence of mobilisations and immobilisations
- mobility constraints (nor mobility, nor immobility as freedom)
- monitorings rather than stases and ruptures
- multiple spaces and interlocking (im)mobilities
- complex and personal relationships between mobility and freedom

## freed by and from mobilities

- from binary to complex approaches
- from mechanical to ideological relationships
- from physical to multiple spaces
- freedom as (among others) autonomous trajectories in multi-layered spaces

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Recording of the slideshow + presentation & link to the paper on <a href="https://www.mincke.be">www.mincke.be</a>