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“Sant Yoga: Mohan Mevārau’s *Śrī Svāmī Dādūjī kau Ādibodhasiddhāntagrantha*”

The tantric-yogic tradition is, arguably, foundational to Sant bhakti. Pertinent evidence comes from the early community of Dādū (d. 1603) where the Nāthyogic practice was redefined in Sant terms. An early example of this is Mohan Mevārau’s *Śrī Svāmī Dādūjī kau Ādobodhasiddhāntagrantha*. This unpublished text is first found in the earliest available Dādūpanthī codex of 1614 (or 1621), although it was written earlier. In this long text, the author’s reflections presuppose the Rāval Nāths’ practice of which he offers a sublimation in Sant terms and sees this achieved by his master Dādū. While focusing specifically on the understanding of yoga on the part of Sants, it will also contribute to our knowledge of the early-seventeenth-century Nāths as they appear in vernacular sources.

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